

**2009  
N.K.S.L.  
Swimming Champ Meet  
Information**

**Hosted by:  
Bluegrass Swim Club Breakers  
July 30-31, 2009**



## **Delegate Duties**

- **Read and understand all materials**
- **Ensure all responsibilities are met on time**
- **Turn in your team heat sheet add**
- **Collect and turn in Biographical Data Sheets for Senior Swimmers**
- **Procure and turn in the workers from your team**
- **Develop a plan for your team area (tents, chaperones)**
- **Ensure signs, etc. for your team in the parade**
- **Ensure the coaches meet their responsibilities**

## **Coaches Duties**

- **Read and understand all materials**
- **Ensure all responsibilities are met on time**
- **Post the parking map at your pool**
- **Encourage your kids to keep the team areas clean**
- **Understand the finals night sequence and have your team ready on time**
- **Remember that you are responsible for the relay being at the right place at the right time**
- **Make sure that your delegate get's your ad, workers, and Senior Swimmer sheets sent in on time**

## Northern Kentucky Swim League Champ Meet

Hosted by the Bluegrass Swim Club Breakers, July 30-31

Enclosed please find your materials about the 2009 Swimming Champ Meet to be held July 30-31 at Bluegrass Swim Club. This package includes:

<b>Meet Schedule</b>	<b>Warm-Up Lane Assignments</b>
<b>Senior Swimmer/Diver Biographical Data Sheet</b>	<b>Worker Assignment Sign Up Procedures</b>
<b>Mike Bresser Scholarship Form (separate)</b>	<b>Advertising Form</b>

Please note the following important dates for Champ Meet activities, you may email your information/forms or you may drop them off at the Champ Meet Mailbox at the front desk at Bluegrass Swim Club:

**July 8:** Advertisement Orders due to:

Rosemary Mullen 525 Hermitage Ct. Ft. Wright, KY (859) 331-1686 [rmullen@insightbb.com](mailto:rmullen@insightbb.com)  
(see attached order form)

**July 8:** Biographical Data Sheets for Senior swimmers/ divers due to:

Peggy Walsh [pwalsh1846@aol.com](mailto:pwalsh1846@aol.com)

**July 15:** List of meet workers due from each club to David Bright, you may wish to email your sessions, assignments, and names to: [david.bright1@ipaper.com](mailto:david.bright1@ipaper.com). If workers are splitting a job during a session both names **must** be listed.

### **Admission**

The NKSL charges admission to cover the costs of hosting this event, which includes the ribbons, trophies and other miscellaneous items.

Heat Sheets \$3.00

Adults: \$3.00

Senior (55+): \$2.00

Youth (Under 18): \$1.00

Child (Under 5): Free

NKSL Registered Swimmer/ Diver – Free (Must enter through Swimmers' Entrance)

Registered Meet Workers/ Officials – Free

*(All workers **MUST** sign in at the front entrance. Only meet workers listed on the final 7/14 sheet to David Bright or on the officials' list provided by Mark Koors will get in free. If shifts are split between workers from a team then each worker pays half of the admission.)*

### **Parking**

There will be parking available in our parking lot and we will have off-site parking and shuttle service as needed. Parking will be challenging, please encourage car pooling.

### **Coolers/ Food**

Coolers are permitted. The Swim Club will have the concession stand open during all sessions. The Breakers will have a baked goods table, grilled food and drinks (sodas, water and sports drinks) available for purchase.

### **Tents/ Team Areas**

Teams may bring tents for their team area, but they **must** be “free standing” with **no stakes or sharp-ended poles. Tents may not be tied to our fence nor can you use stakes.** Each team is expected to clean up their team area after each session.

### **Team Decorations/ Parade**

**We cannot permit you to use crepe paper in your decorations for your team area since wet crepe paper stains.**

The parade will have teams going in alphabetical order, with the host club, Bluegrass, going last. Music will be provided for the parade.

### **Physical Layout**

- Backstroke flags will be placed 16’5” from each end.
- There will be colored tape on the lane lines to mark the 15-meter mark.
- We will use 6 lanes for all sessions. There will be 1 outer lane (Lane 7) available for warm-ups but will not be open during the competition sessions.
- We will have touch pads at both ends of the pool, therefore the 8 & unders will be starting from blocks at the starting end of the pool. We will move the timers for the 8 & under events.
- There will be ample deck space for spectators but they will not be allowed past the roped areas.
- The coach’s area will be on a scaffold bridge along one side of the pool. Coaches will not be allowed behind the blocks.

### **Clerk of Course**

There will be a Clerk of Course for individual events for 8 & unders and 9-10 year old for both the prelims and finals. The other age groups will report directly to the starting blocks prior to their events. **All relays will be the responsibility of the coaches.** We will use cards for relays only.

### **Other Info**

- We will stop the final session periodically for the presentation of awards, giving the swimmers the honor they deserve for their accomplishment. NKSL Coaches and Delegates are invited to dinner between the Monday sessions. This will be held at the civic club next door to the swim club, at the end of the parking lot.
- ***Teams should supply watches for their timers!!***

## Northern Kentucky Swim League Champ Meet

Hosted by the Bluegrass Swim Club Breakers, July 30-31

### Schedule

<b>Thursday, July 30, 2009</b>	
<b>Afternoon Prelims (12 &amp; Under)</b>	
11:30 – 11:55 am	Warm-Up Group A
11:45 am	Scratch Meeting
11:55 – 12:20 pm	Warm-Up Group B
12:15 pm	Workers/ Officials Meeting
<b>12:30 pm</b>	<b>Meet starts</b>
4:00 pm	Coaches/ Delegates Dinner
<b>Thursday, July 30, 2009</b>	
<b>Evening Prelims (13+)</b>	
5:30 – 5:55 pm	Warm-Up Group A
5:45 pm	Scratch Meeting
5:55 – 6:20 pm	Warm-Up Group B
6:15 pm	Workers/ Officials Meeting
<b>6:30 pm</b>	<b>Meet Starts</b>
<b>Friday, July 31, 2009</b>	
<b>Finals</b>	
4:10 – 4:40 pm	Warm-Up Group A
4:40 – 5:10 pm	Warm-Up Group B
4:50 pm	Scratch Meeting
5:10 pm	Workers/ Officials Meeting
5:30 pm	Opening Ceremonies Parade of Champions, National Anthem Invocation, Senior Recognition Mike Bresser Scholarship Presentation, NKSL Wall of Fame
<b>6:00 pm</b>	<b>MEET STARTS</b>

### Warm-Up Lane Assignments: Revised 6/18/09

Group A		Group B	
Club	Lanes	Club	Lanes
Beechwood	4 & 5	Bluegrass	4 & 5
Taylor Mill	3	Ft. Thomas	3
Cherry Hill	2	Five Seasons	6 & 7
Ludlow-Bromley	1	Oakbrook	1
Brookwood	6 & 7	Florence	2

## Coaches Summary – Finals Night

- Coaches are responsible for getting ALL relays to the blocks at all sessions.
- Clerk of Course is for 8 & under and 9-10 individual events only!
- Please have your team clean up after themselves after each session.
- We have a lot of things to get done before the meet on Friday so please help by getting your teams and seniors organized.

<u>4:10-4:40</u>	<u>Warm up – Group A</u>
<u>4:40-5:10</u>	<u>Warm Up – Group B</u>
<u>4:50</u>	<u>Scratch Meeting –at Clerk of Course</u>
<u>5:10</u>	<u>Worker/ Official meeting – at Clerk of Course</u>
<u>5:15</u>	Coaches line up teams for Parade in the following order: <u>Beechwood, Brookwood, Cherry Hill, Five Seasons, Florence, Fort Thomas, Ludlow Bromley, Oakbrook, Taylor Mill, Bluegrass</u>
<u>5:30</u>	<u>Welcome: David Bright, Champ Meet Committee Chairman</u>
<u>5:31</u>	<u>Ask Seniors and Parents to go to Clerk of Course after their team goes through the parade.</u>
<u>5:32</u>	<u>Parade of Champions:</u> When your team is called walk through the Clerk of Course Area, past the blocks, around the timing system, in front of the hillside bleachers, around the diving boards, behind the building side bleachers, and back to the Shallow end in front of the Sun Deck. Teams will stay in place until after then national anthem.
<u>5:37</u>	<u>NKSL President &amp; Hall of Fame Presentation:</u> Mark Koors
<u>5:40</u>	<u>Senior Recognition:</u> Seniors and Parents should be at the Clerk of Course. As their name is called they will walk over behind the starting blocks and wait until all from their team have been called forward, then move back for the next teams senior swimmers.
<u>5:50</u>	<u>Mike Bresser Scholarship Award</u>
<u>5:52</u>	<u>Honor Guard to Starting Blocks: ???</u>
<u>5:53</u>	<u>Invocation: ???</u>
<u>5:54</u>	<u>My Old Kentucky Home: ???</u>
<u>5:56</u>	<u>National Anthem: ???</u>
<u>6:00 (Hopefully!)</u>	<u>Meet starts</u>

**We will stop the meet to present awards after Breaststroke, Butterfly & Free Relays.**

### **Warm-Up Lane Assignments**

<b>Group A</b>		<b>Group B</b>	
<b>Club</b>	<b>Lanes</b>	<b>Club</b>	<b>Lanes</b>
Beechwood	4&5	Bluegrass	4 & 5
Brookwood	6&7	Five Seasons	6&7
Cherry Hill	2	Florence	2
Ludlow-Bromley	1	Ft. Thomas	3
Taylor Mill	3	Oakbrook	1

**Senior Swimmer/ Diver Biographical Data**

***MUST BE RETURNED BY JULY 8<sup>TH</sup> TO***

**Peggy Walsh [pwalsh1846@aol.com](mailto:pwalsh1846@aol.com) or Jenny Kunkel [jenny.kunkel@fuse.net](mailto:jenny.kunkel@fuse.net)**

**Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Parents:** \_\_\_\_\_

**Years in NKSL:** \_\_\_\_\_ **High School:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_

**Future Plans:** \_\_\_\_\_

**Awards and Honors:**

**Extra Curricular Activities, Clubs, Etc:**

**Describe your most memorable moment in the NKSL:**

**I, \_\_\_\_\_, declare this my “Senior” year with the NKSL and understand that I am no longer eligible to compete in the NKSL in any subsequent years with the league.**

\_\_\_\_\_  
**Swimmer/ Diver                      Date                      Coach                      Date**

**Diver info will be announced at the Diving Champ meets.  
Diver and Swimmer info will be announced at the Swim Champ Meet Finals.  
Would you like to receive your Senior gift at the:  
Diving Champ Meet: \_\_\_\_  
Swimming Champ Meet: \_\_\_\_**

**2009 NKSL Swim Champ Meet Worker Assignment Sheet  
MUST BE RETURNED BY JULY 15<sup>TH</sup> TO:**

**David Bright: david.bright1@ipaper.com or drop off at BG front desk Champ Meet mailbox.**

**Thursday July 30: Afternoon Prelims: Report for work at noon**

*Timers bring your own watches!!*

Job	Club	Worker(s)	Job	Club	Worker(s)
Timer Lane 1	Brookwood		Timer Lane 1	Ludlow	
Timer Lane 2	Beechwood		Timer Lane 2	Cherry Hill	
Timer Lane 3	Oakbrook		Timer Lane 3	Brookwood	
Timer Lane 4	5 Seasons		Timer Lane 4	Beechwood	
Timer Lane 5	Florence		Timer Lane 5	Oakbrook	
Timer Lane 6	Ft Thomas		Timer Lane 6	5 Seasons	
Clerk of Course	Taylor Mill		Team Area Chaperone	Taylor Mill	
Clerk of Course	Bluegrass		Team Area Chaperone	Cherry Hill	
Clerk of Course	Ft Thomas		Team Area Chaperone	Florence	
Clerk of Course	Ludlow		Computer Runner	Beechwood	
Announcer	Bluegrass		Head timer	5 Seasons	

**Thursday July 30: Evening Session: Report for work at 6:00 pm**

*Timers bring your own watches!!*

Job	Club	Worker(s)	Job	Club	Worker(s)
Timer Lane 1	Beechwood		Timer Lane 1	Cherry Hill	
Timer Lane 2	Oakbrook		Timer Lane 2	Brookwood	
Timer Lane 3	5 Seasons		Timer Lane 3	Beechwood	
Timer Lane 4	Taylor Mill		Timer Lane 4	Oakbrook	
Timer Lane 5	Ft Thomas		Timer Lane 5	5 Seasons	
Timer Lane 6	Ludlow		Timer Lane 6	Florence	
			Team Area Chaperone	Taylor Mill	
Announcer	Bluegrass		Team Area Chaperone	Ft Thomas	
Head timer	Ludlow		Team Area Chaperone	Ludlow	
			Computer Runner	Florence	

*(All workers **MUST** sign in at front table. Only meet workers listed on the final 7/15 sheet to David Bright list or on the officials list provided by Mark Koors will get in free. If shifts are split between workers from a team then each worker pays half of the admission.)*

**2002 NKSL Swim Champ Meet Worker Assignment Sheet  
MUST BE RETURNED BY JULY 15<sup>TH</sup> TO:**

**David Bright: david.bright1@ipaper.com or drop off at BG front desk Champ Meet mailbox.**

**Friday July 31: Finals: Report for work at 5:00 pm**

*Timers bring your own watches!!*

Job	Club	Worker(s)	Job	Club	Worker(s)
Timer Lane 1	Brookwood		Timer Lane 1	Cherry Hill	
Timer Lane 2	Beechwood		Timer Lane 2	Brookwood	
Timer Lane 3	Oakbrook		Timer Lane 3	Beechwood	
Timer Lane 4	5 Seasons		Timer Lane 4	Oakbrook	
Timer Lane 5	Ft Thomas		Timer Lane 5	Florence	
Timer Lane 6	Ludlow		Timer Lane 6	Ft Thomas	
Clerk of Course	Taylor Mill		Team Area Chaperone	Taylor Mill	
Clerk of Course	5 Seasons		Team Area Chaperone	Cherry Hill	
Clerk of Course	Brookwood		Team Area Chaperone	Ludlow	
Head timer	Beechwood				
Announcer	Bluegrass		Computer Runner	5 Seasons	

*(All workers **MUST** sign in at front table. Only meet workers listed on the final 7/15 David Bright list or on the officials list provided by Mark Koors will get in free. If shifts are split between workers from a team then each worker pays half of the admission.)*

Mark Koors is contacting officials and compiling a list for each session. If you have any officials that would like to work please contact Mark at [Koors@scripps.com](mailto:Koors@scripps.com) by July 15<sup>th</sup>.



**NKSL CHAMP MEET JULY 30-31, 2009 at BLUEGRASS**

The Bluegrass Breakers Swim Team is hosting the 53rd NKSL Champ Meet to be held on Thursday and Friday, July 30-31, 2009. Approximately 1000 swimmers and their families will be in attendance.

We are selling ad space for the heat sheet program. Please enclose your ad as you want it to read. Please have all ads “**art work ready**” along with proper payment. Please do not write on your ad. The ad will appear exactly as received for the program.

**AD COST**

<b>Front Cover.....</b>	<b>\$150.00 (1<sup>st</sup> come 1<sup>st</sup> served)</b>
<b>Back Cover.....</b>	<b>\$150.00 (1<sup>st</sup> come 1<sup>st</sup> served)</b>
Full Page.....	\$100.00
Half Page.....	\$50.00
1/4 Page.....	\$25.00
Event Sponsor.....	\$10.00 (1 <sup>st</sup> come 1 <sup>st</sup> served)

We are also selling ad space for businesses on signs around the pool. For \$250.00, your business can hang your sign on the fence at Bluegrass for the 2 days that we are hosting Champ Meet. The business will be exposed to 1000 swimmers and their families in those 2 days. Please contact Rosemary Mullen at 859-331-1686 if you are interested. This can be done right up to the day of the meet, July 30, 2009.

- All Copies will be black and white.
- Artwork is not returnable. Need Originals.
- Payment and Artwork are due on or before July 7, 2009.
- Programs will be sold at NKSL Champ Meet July 30-31, 2009.

**REQUEST FOR ADVERTISING**

Advertiser: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Ad Size: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

Payment: \_\_\_\_\_ Cash Check Money Order  
(Please make checks payable to: **Bluegrass Swim Club**)

Received by: \_\_\_\_\_ Date: \_\_\_\_\_  
=====

Receipt for Advertisement in the NKSL 2009 Champ Meet Program

Ad Size: \_\_\_\_\_ Payment: \$ \_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_